



MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

No. F.14 (347) Acad. II/ MDSU/2023/

Dated:

REGISTERED

The Principal,
Swami Vivekanand Mahila Mahavidhyalya,
Rai Ka Bag, Parbatsar Road, Roopangarh
Dist.- Ajmer (Raj.)305814

Sub:- Extension in provisional affiliation.

Dear Sir,

With reference to your application for the purpose mentioned in the subject cited above, I am directed to inform you that on the recommendation of the affiliation committee the Hon'ble Vice-Chancellor has been pleased to grant extension in provisional affiliation to your college in the subject(s) mentioned below for the academic session as mentioned against each subject to fulfillment of the conditions mentioned overleaf during the aforesaid period:-

Class	Subject(s)	Session	Seats
BA	(Geography, Hindi Literature, Sanskrit, History, Political Science and Compulsory Papers)	2022-2023	80

नोट: महाविद्यालय को सत्र 2022-2023 की बी0ए0 पाठ्यक्रम की अस्थायी सम्बद्धता वृद्धि विश्वविद्यालय पत्रांक: 17502 दिनांक 31.07.2023 के क्रम में वि.वि. रसीद सं. 0000803 दिनांक 19.08.2023 के द्वारा आर्थिक दण्ड रु. 59050/- (जीएसटी सहित) विश्वविद्यालय कोष में जमा कराये जाने एवं विश्वविद्यालय 17502 दिनांक 31.07.2023 में अंकितानुसार कमियों की पूर्ति सम्बन्धी दस्तावेज विश्वविद्यालय को भिजवाया जाना सुनिश्चित करें, अन्यथा आगामी सत्र में विश्वविद्यालय अध्यादेश 70-ए के प्रावधानानुसार आर्थिक दण्ड देय होगा।

It may be noted that the application for extension in provisional affiliation/fresh/permanent affiliation for the session 2023-2024 along with the necessary fee as prescribed may be sent through proper channel (failing which the application form shall be treated as cancelled or otherwise in the case of part submission of the necessary fee the part payment so made shall be forfeited and the said application form shall be rejected) together with a report about the fulfillment of the conditions of the affiliation up to 31st December, 2022. If already deposited, need not to deposit.

Yours faithfully,

Sd/-

Dy. Registrar (Acad.II)

Dated: 11.10.23

No. F.14 (347) Acad. II/ MDSU/2023/ 27000 - 27068

Copy forwarded to the following for information and necessary action:

1. The Commissioner, College Education, Shiksha Sankul, J.L.N. Marg, Jaipur.
2. The Joint Secretary, Higher Education (Gr.IV) Department, Government of Rajasthan, Jaipur.
3. The Director (C.D.C.), M.D.S. University, Ajmer.
4. The Controller of Examination, M.D.S.U., Ajmer.
5. The Secretary Sports Board, MDS University, Ajmer.
6. The Dy. Registrar/SO (Exam. UG Arts/ Secy.) M.D.S.U., Ajmer.

Sd/-
Section Officer (Acad.II)